

## Surah 2. Al-Baqara

Asad: VERILY, as for those who suppress aught of the revelation<sup>140</sup> which God has bestowed from on high, and barter it away for a trifling gain - they but fill their bellies with fire. And God will not speak unto them on the Day of Resurrection, nor will He cleanse them [of their sins]; and grievous suffering awaits them.

Malik: Surely those who conceal any part of the Book which Allah has revealed and sell His revelations for petty price (material gain), shall swallow nothing but fire into their bellies. On the Day of Resurrection Allah will neither speak to them nor purify them and they shall have painful punishment.

Mustafa Khattab:

Indeed, those who hide Allah's revelations, trading them for a fleeting gain consume nothing but fire into their bellies. Allah will neither speak to them on the Day of Judgment, nor will He purify them. And they will suffer a painful punishment.

Pickthall: Lo! those who hide aught of the Scripture which Allah hath revealed, and purchase a small gain therewith, they eat into their bellies nothing else than fire. Allah will not speak to them on the Day of Resurrection, nor will He make them grow. Theirs will be a painful doom.

Yusuf Ali: Those who conceal Allah's revelations in the Book and purchase for them a miserable profit they swallow into themselves naught but fire; Allah will not address them on the Day of Resurrection nor purify them; grievous will be their penalty .<sup>175</sup>

Transliteration: Inna allatheena yaktumoona maā anzala Allahu mina alkitabi wayashtaroona bihi thamanan qaleelan olaika maā yakuloona fee buṭoonihim illā alinnara walā yukallimuhumu Allahu yawma alqiyamati walā yuzakkeehim walahum AAathabun aleemun

### Author Comments

140 - This term is used here in its generic sense,, comprising both the Qur'an and the earlier revelations.

175 - "They eat nothing but fire into their bellies" is a literal translation that produces an effect of rude inelegance which is not in the Arabic words. Even in the matter of food and drinks, the mission of Islam is to avoid the extremes of lawlessness on the one hand and extreme formalism on the other. It has laid down a few simple and very reasonable rules. Their infraction causes loss of health or physical powers in any case. But if there is further a spirit of subjective rebellion or fraud - passing off in the name of religion something which is far from the purpose - the consequences become also moral and spiritual. Then it becomes a sin against Faith and Spirit. Continuing the physical simile, we actually swallow fire into ourselves. Imagine the torments which we should have if we swallowed fire into our physical body! They would be infinitely worse in our spiritual state, and they would go on to the Day of Resurrection, when we shall be deprived even of the words which the Judge speaks to a reasonable culprit, and we shall certainly not win His Grace and Mercy.

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