

Surah 2. Al-Baqara

Asad: And [even now,] when there has come unto them an apostle from God, confirming the truth already in their possession, some of those who were granted revelation aforetime cast the divine writ behind their backs as though unaware [of what it says],⁸¹

Malik: Whenever there came to them a Rasool from Allah confirming their own Holy Book, a group from those to whom the Holy book were given cast off the Book of Allah behind their backs as if they knew nothing about it,

Mustafa Khattab:

Now, when a messenger from Allah has come to them—confirming their own Scriptures—some of the People of the Book cast the Book of Allah behind their backs as if they did not know.

Pickthall: And when there cometh unto them a messenger from Allah, confirming that which they possess, a party of those who have received the Scripture fling the Scripture of Allah behind their backs as if they knew not,

Yusuf Ali: And when came to them an Apostle from Allah confirming what was with them a party of the people of the Book threw away the Book of Allah behind their backs as if (it had been something) they did not know!¹⁰²

Transliteration: Walamma jaahum rasoolun min AAindi Allahi musaddiqun lima maAAahum nabatha fareequn mina allatheena ootoo alkitabaa kitaba Allahi waraa thuhoorihim kaannahum la yaAAalamoon

Author Comments

81 - The divine writ referred to here is the Torah. By disregarding the prophecies relating to the coming of the Arabian Prophet, contained in Deuteronomy xviii, 15, 18 (see note [33] above), the Jews rejected, as it were, the whole of the revelation granted to Moses (Zamakhshari; also 'Abduh in Manar I, 397).

102 - I think that by "the Book of God" here is meant, not the Qur-an, but the Book which the People of the Book had been given, viz., the previous Revelations. The argument is that Muhammad's Message was similar to Revelations which they had already received, and if they had looked into their own Books honestly and sincerely, they would have found proofs in them to show that the new Message was true and from God. But they ignored their own Books or twisted or distorted them according to their own fancies. Worse, they followed something which was actually false and mischeivous and inspired by the evil one. Such was the belief in magic and sorcery. These are described in the next verse in terms referring to the beliefs and practices of the "People of the Book."

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